HINDUSTAN ORGANIC CHEMICALS LIMITED (A Government of India Enterprise) Ambalamugal P.O.,Ernakulam Dist., Kerala-682302

ENGAGEMENT OF APPRENTICES

Applications are invited from eligible candidates for engagement as Trade Apprentice – Laboratory Assistant (Chemical Plant)

I. EDUCATIONAL QUALIFICATIONS

1st Class in B.Sc.(Chemistry) or equivalent.

II. TENURE OF ENGAGEMENT

One Year

III. STIPEND

₹ 7000/- per month (Consolidated)

IV. GENERAL

- In case where Class/ Grade is not awarded, the candidates should have scored minimum 60% marks in the qualifying examination.
- In the case of SC/ST Candidates the requirement of 1st Class / 60% Marks in the qualifying examination is relaxed to 2nd Class / 50% Marks.
- The apprentices will be provided with free accommodation (subject to availability) and subsidized canteen facility.
- In case of non- availability of candidates from unreserved category with specified qualification, candidates with second class shall be considerd.

A format of application is given along with this notification. Interested candidates are advised to take a print out of the same and fill the same in all respects. A recent passport size photograph is to be affixed on the space provided in the application. Self-attested photocopies (one copy each) of all relevant certificates and testimonials are to be attached with the application.

Envelope containing the application may be superscribed with "Application for Engagement as Trade Apprentice - Laboratory Assistant (Chemical Plant)"

The duly filled in application and copies of relevant certificates & testimonials should reach the below address on or before 15.05.2019

The General Manager (P&A) Hindustan Organic Chemicals Limited Ambalamugal P.O. Ernakulam Dist. 682 302

GENERAL MANAGER (P&A)

30.04.2019

HINDUSTAN ORGANIC CHEMICALS LIMITED (A Government of India Enterprise) Ambalamugal P.O., Ernakulam Dist., Kerala-682302

APPLICATION FOR ENGAGEMENT AS APPRENTICE

Affix a recent photograph here

| Discipline | Trade Apprentice – La | boratory Assista | ant (Chemical Plant) | |
|--|-----------------------|------------------|----------------------|--|
| Name of the | Applicant | | | |
| Date of Birth & Age | | | | |
| Gender | | | | |
| Marital Status | | | V | |
| Father's Name | | | | |
| Religion & Caste | | | | |
| Category (General/SC/ST/OBC) | | | | |
| Whether differently abled? If so, specify the disability and percentage of disablement | | | | |
| | | | | |
| Permanent Address | | | | |
| ~ | | | PIN: | |
| | | | | |
| Address for | Correspondence | | | |
| | | | PIN: | |
| | lumbers | Residence | F IIV. | |
| Telephone N | | Mobile | | |
| Email | | | | |
| | | | | |

..2

Educational Qualifications (From matriculation onwards) Grade / School / College / University / Year of **Division &** Course Main Subjects Institution Board Passing Percentage of Marks Reference (Two persons (not relatives) holding responsible positions who know the applicant personally) Name Address Telephone No.

Declaration

I declare that the information given above are true. I understand that, my candidature is liable to be terminated at any stage in case any of the information furnished above is found to be false.

Date:

Signature of the Applicant